

In re application of : Hampapur, et al.
 App. No. : 08/870,836
 Filed : June 6, 1997
 For : KEY FRAME SELECTION
 Examiner : Anand Rao
 Art Unit : 2713

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

February 14, 2000

(Date)

John M. Carson, Reg. No. 34,303

**ASSISTANT COMMISSIONER FOR PATENTS BOX AF
 WASHINGTON, D.C. 20231**

Sir:

Transmitted herewith is an amendment in the above-identified application.

(X) An extension of time to respond for One month(s) is hereby requested.

Time Extension Fee:

(X) one month (\$110 large entity)
 () two months (\$380 large entity)
 () three months (\$870 large entity)

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	23	—	22	= 1 ×	\$18	= \$18
Independent Claims	4	—	3	= 1 ×	\$78	= \$78
If application has been amended to contain multiple dependent claim(s), then add					\$260	= \$0
Time Extension Fee						\$110
IDS Petition Fee						\$110
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$316

(X) Information Disclosure Statement and Petition to Consider Information Disclosure Statement Under 37 C.F.R. §§ 1.97(d) and 1.97(e)(2).

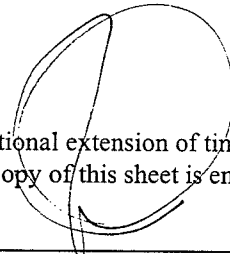
PATENT

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- (X) PTO Form 1449 with one (1) reference.
 - (X) Return prepaid postcard.
 - (X) A check in the amount of \$316 is enclosed.
 - (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.



John M. Carson
Registration No. 34,303
Attorney of Record

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